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### National Insurance Company Limited

Registered Office:
3, Middleton Street
Kolkata 700 071

For Office use only

8. Average monthly income

10. Details of existing insurance with our Company

9. Income Tax PAN



# Policy Issuing Office:

Branch DAB IX
Sterling Cinema Building,
6th Floor, 65 Murzban Road.
Fort, Mumbai - 400 001.

Proposal form for

# National Insurance Sampoorna Suraksha Bima

| Telbic 2 det 1   | imegency Code   |
|--|---|
| Please read the prospectus carefully All questions should be answered in fu unless otherwise mentioned. Suppressi information will make the insurance ve | ill. Ticks or dashes will not suffice ion or non-disclosure of any material |
| Full name of the Proposer:     Business/Occupation:     Address  | Kunalengeri Pirit Afangtis  |
| Place of Business / Occupation   | For Communication   |
|  |   |
| 4. Telephone Nos. Office  5. Fax  6. Date of birth A  7. Sex - Male/ Female  | Residence<br>E-mail<br>age in completed years                               |

| FROM   | which this insurance is required now.  |
|--|--|
|  | commence only from the time of receipt of premium provided the<br>posal is accepted by the office.   |
|  |  |
| SECTIONS CHOSE   | N (Please tick)  |
| Section-I is Comp<br>sections are to be  | pulsory. Besides, minimum two more sections from the six optional taken.   |
| Section - I  | Personal Effects of the proposer and family members staying with Him/Her against Fire & Allied perils, Earthquake, Burglary and Theft, Specified home appliances against Breakdown, Televisions against breakdown, accidental damage & TPL and Jewellery & valuables against All risks   |
| Section – II   | Residential building (Fire & Allied perils, Earthquake)  |
| Section - III  | Personal Accident (For the proposer & named family members)  |
| Section – IV   | Mediclaim Insurance (For the proposer & named family members)  |
| Section – V  | Professional Indemnity (For the proposer)  |
| Section – VI   | Personal Computer ( Of the proposer & / or his family members installed in the residence)  |
| Section – VII  | Private Car/ Motor Cycle owned by proposer (Package cover)   |
| DETAILS TO BE CO   | OMPLETED IN RESPECT OF THE SECTIONS CHOSEN   |
| SECTION - 1 : PI   | ease read the Prospectus and choose the appropriate Plan.  |
| LOSS IF THE VALUESUM INSURED IN SECTIONS IC OR INTHE SUB SECTION INSURER FOR THE | LE CHOOSING THE PLAN PLEASE NOTE THAT IN THE EVENT OF A E OF THE CONTENTS INSURED IN YOUR HOUSE IS MORE THAN THE SUB SECTIONS - IA / IB OF THE PLAN CHOSEN AND / OR IF THE INT VALUE OF THE SPECIFIED ITEMS INSURED UNDER SUBDICT OR IE IS MORE THAN THE SUM INSURED FOR THOSE ITEMS IN PLAN CHOSEN THEN YOU WILL BE CONSIDERED AS YOUR OWN DIFFERENCE IN AMOUNT AND ACCORDINGLY THE LOSS PAYABLE OF THE PROPORTIONATELY |
| 1. Please tick the F   | Plan chosen and cross out the others.  |
| PLAN .   |  |

2. The complete address of the RESIDENTIAL PREMISES the contents of which are to be insured under the chosen plan.

### SECTION II - RESIDENTIAL BUILDING (ADDRESS OF WHICH IS GIVEN IN SECTION-I ABOVE)

Cover against and Fire and allied perils and earthquake as mentioned in the prospectus. Construction of the Building – Pucca only. (Kutcha building as per Fire Tariff are not covered)

- (i) Reinstatement Value of the Residential Building / Flat to be insured excluding plinth and foundation. Rs.......
- (ii) Do you require for Terrorism?: Yes / No

### SECTION - III : PERSONAL ACCIDENT

Details of the Persons to be covered. (Proposer, Spouse, eligible dependant children)

i. Amount to be insured for in Rupees Lakhs: Please tick the appropriate box.

a) Proposer 2 3 4 5 6 7 8 9 10 b) Spouse 2 3 4 5 7 6 8 9 10 (If earning)

c) Spouse

(if not earning) 50% of the CSI (Proposer) or Rs2 lacs whichever is lower

d) Children 25% of the CSI or Rs1 lac whichever is lower(per child)

| Insured  | Name | Age  | Existing<br>Infirmity/Disability<br>if any | Risk<br>Type | Name Of<br>Assignee | Relationship<br>Of Proposer<br>with<br>Assignee | CSI | C B<br>earned |
|----------|------|------|--|--------------|---------------------|---|-----|---------------|
| Proposer |      | . 35 |  |              |                     |   |     | LEED-ATT      |
| Spouse   |      |      |  |              |                     |   |     |               |
| Child    |      |      |  |              |                     |   |     |               |
| Child    |      |      |  |              |                     |   |     |               |

| payable in t<br>Shri./Smt |              |           | acut.     |       |            |             | Company      | LITTIECU LO   |
|---------------------------|--------------|-----------|-----------|-------|------------|-------------|--------------|---------------|
|                           |              |           |           | my.   |            |             | and I fur    | ther declare  |
| that his/her rec          | eipt shali t |           |           |       |            |             |              |               |
| I further declar          | e that in    | the even  | t of deat | h of  | the Assign | nee named   |              |               |
| become payab              |              |           |           |       |            | d I further | declare that | his/her/their |
| receipt shall su          | fficient dis | cnarge to | the Com   | party |            |             |              |               |
|                           |              |           | the Com   | parry |            |             |              |               |
| receipt shall su          | 1613 1010    |           | the com   | parry |            |             |              |               |

### Assignment witness by

| SI. No. | Name | Address                                 | Signature             |
|---------|------|---|-----------------------|
| 1.      |      | ALL PARTY TO SERVED THE PROPERTY OF THE | and the second second |
| •       |      |   |                       |
| 2       |      |   |                       |

## Section- IV: MEDICLAIM INSURANCE (modified)

Details of the Persons to be covered. (Proposer, Spouse, eligible dependant children and Dependant parents residing with the Proposer)

| Sr.<br>No | Name | Sex | Date of<br>Birth | Relation-<br>ship with<br>Proposer | Sum Insured<br>(to be in multiples<br>of Rs. 50,000/- to<br>max. Rs 5 lacs)<br>Rs. | Cumulat-<br>ive<br>Bonus<br>earned<br>For<br>Mediclaim |
|-----------|------|-----|------------------|------------------------------------|--|--|
| 1         |      |     |                  |                                    |  |  |
| 2         |      |     |                  |                                    |  |  |
| 3         |      |     |                  |                                    |  |  |
| 4         |      |     |                  |                                    |  |  |
| 5         |      |     |                  |                                    |  |  |
| 6         |      |     |                  |                                    |  |  |

If other family members residing with the proposer (i.e Spouse, eligible dependant children and dependant parents) are required to be covered, separate Insured Person details form should be completed for each of such family members.

### INSURED PERSON'S DETAILS (FOR THE PROPOSER)

| To be completed separately including Questionnaire Form for each insured person (if more than | one |
|---|-----|
| Insured Person is required to be covered please obtain additional forms from the Company).    |     |

- Profession/Occupation/Trade or Business (Please describe fully with nature of duties):
- Name and address of your Family/ usual Medical Practitioner, his qualifications PIN CODE Tele No. State/ Union Territory

Medical Practitioner's Regn. No.:

3) Are you at present or any other time in the past covered under any other Insurance Type (PA, Cancer Insurance, Hospitalisation Insurance or other Medical Insurance). If so, give particulars of -:

| nsurer. | policy no. | and period of | Cover | : | 1 |   |       |
|---------|------------|---------------|-------|---|---|---|-------|
|         |            |               |       |   |   | - | 3.5.5 |

| Claim Amt. | Received / | receivable |  |
|------------|------------|------------|--|
|            |            |            |  |

| renou iron | 10 |
|------------|----|
|            |    |
|            |    |

4) Any Proposal for this Insurance or any other similar insurance refused or cancelled or higher premium charged. If so, give details.:

# MEDICAL HISTORY TO BE COMPLETED BY THE PROPOSER/INSURED PERSON.

# PLEASE ANSWER THE FOLLOWING QUESTIONS IN YES OR NO (A DASH IS NOT SUFFICIENT) AND GIVE FULL DETAILS, IF ANSWER IS YES :

- Are you in good health and free from physical and mental disease or infirmity or medical complaints?
   If not in good health give full details.
- ii. Have you ever suffered from any diseases/illness? If yes, give details including clinic/hospital where Treatment taken and duration of treatment.

NOTE: If you had ever suffered from Diabetes or Hypertension, please complete the additional Questionnaire for Diabetes & /or Hypertension below.

- iii. a. Have you ever suffered from dental problems?
  - b. If yes, specify the same
  - c. When were you treated last for the same.

|                      | f illness/disease/<br>d treatment received   | Date first<br>treated        | Name of attending<br>medical practitioner<br>Surgeon with his<br>Address and<br>Telephone Number   | Whether fully recovered. Is treatment continuing |
|----------------------|--|------------------------------|--|--|
| 1.<br>2.<br>3.<br>4. |  |                              | eg soft in eom Tradium<br>en hannes dise eller el<br>essa eller eller par de es<br>en phesidiana del panes   |  |
| iv.                  | Are there any addition disclosed to Insurer?   | al facts affecting           | g the proposed Insurance   | which should be                                  |
| v. 1. 2. 3. 4.       | sickness or injury whic  | h may require r              | nedical attention.   | r presence of any ailment,                       |
| TO BE                | E COMPLETED BY PRO<br>I IN RESPECT OF APP  | OPOSER IN CA<br>LILCABLE ILL | SE OF ADVERSE HIST<br>NESS   | ORY IN THE PROPOSA                               |
|                      | DIAB   | ETES QUEST                   | IONNAIRE   |  |
| . Date of            | diagnosis of Diabetes  |                              |  |  |
| . Did you            | suffer from coma or pro  | coma? :                      |  |  |
|                      | ake any anti-diabetic dru<br>case give names with dos  |                              |  |  |
| Blood St<br>Other in | ive details of Fasting and ugar Readings, E.C.G. find vestigation reports with of the reports. | ndings and                   | reaction of the control of the contr |  |
|                      |  |                              |  |  |